IMMEDIATE ACTION



SEE, SMELL OR HEAR A CRIME SCENE?





FOR ANIMAL AND HUMAN INDICATORS



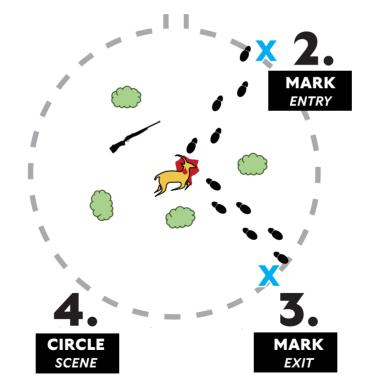
LISTEN
FOR UNUSUAL OR ABSENCE OF SOUNDS



SMELLFOR HUMAN AND UNNATURAL SMELLS

1. CIRCLE

1. START POINT



2. PROTECT

SET PERIMETER

USE TAPE, IMPROVISED MARKERS, OR PERSONNEL



FAM Immediate Responder v5.indd 1 13/10/2022 15:32

3. RECORD

4. REPORT

WHO

WHAT

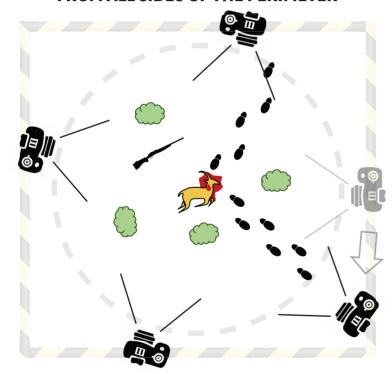
WHEN

WHY

HOW

PHOTOGRAPH SCENE

FROM ALL SIDES OF THE PERIMETER









SPONSORED BY:











WILDLIFE CRIME SCENE

ALL PERSONNEL

PLEASE READ BEFORE USE

This field aide-memoire is intended for all field personnel that may find a wildlife crime scene. This is a non-tactical guide.

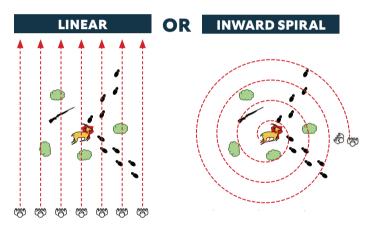
Do **NOT** touch or handle any evidence unless you are a mandated crime scene investigator.

This field aide-memoire is intended as a quick reference to reinforce training and not as a standalone product.

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SEARCH & MARK

SEARCH



MARK

Use **high visibility** markers. Improvised or purpose-built.



DOCUMENT

SKETCH

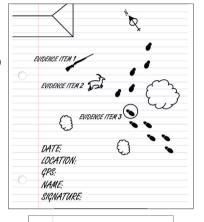
ORIENTED, PROPORTIONAL AND TO-THE-POINT



TAKE NOTES

DESCRIBE THE SCENE, REFERENCE POINTS & EVIDENCE ITEMS



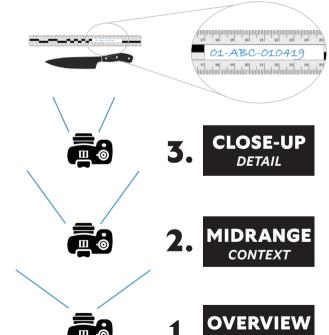


CRIME SCENE NOTES DESCRIPTION of CRIME SCENE When id you find it? How did you discover it? EVIDENCE ITEM 4: What is it? What condition is it in? Where is it positioned? (EXAMPLE) EVIDENCE (TEM 1: Nada carcast. Appras. On South of road. Parassicly batchered with rear left lag removed, possible ballet entry wound to chest.

PHOTO

PHOTOGRAPH EVIDENCE

WITHOUT & WITH UNIQUE REFERENCE NUMBER





FAM First Responder v3.indd 1 18/05/2022 12:43



TRANSFER



WEAR PPE

TO PROTECT YOU AND THE EVIDENCE



COLLECT

WHERE YOU LEAST EXPECT TRACES



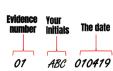
BAG

IN APPROPRIATE EVIDENCE PACKAGE



TAG

ALLOCATE UNIQUE REFERENCE NUMBER













USE CHAIN OF CUSTODY TEMPLATE



UNIQUE REFERENCE NUMBER	EVIDENCE BAI SERIAL NUMBE			WHERE FOUND / SUSPECT DETAILS SUSPECTED POACHER'S CAMP, ANYWHERE NATIONAL PARK, 2"16"48.3"S 34"4"II.7"E SUSPECTED POACHER'S CAMP, ANYWHERE NATIONAL PARK, 2"16"43.3"S 34"4"II.7"E		DATE OF RECOVERY DD/MM/YYYY 17/05/2022
DI-ABC-170522	NIDD66317	SPRING	TRAP			
D2-ABC-17D522	N/A	W/RE SI	NARE			
D3-ABC-17D522	NIDI67318	NIDI67318 IZGAUGE: CARTI		ter aen de de corte y entendre d'armignatione		17/05/2022
RELEASED BY		DATE DD/MM/YYYY	RECEIVED BY		DATE DD/MM/YYYY	PACKAGING INTAC YES / NO
NAME DAVID S. LIVINGSTONE SIGNED: David Sutherland Livingstone		17/05/2022	NAME VINCENT F. CHIRWA SIGNED: Vincent F Chirwa		17/05/2022	YES
NAME			NAME			
SIGNED:			SIGNED:		_	



WILDLIFE CRIME SCENE

FOR INVESTIGATION
WANDATED PERSONNEL

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